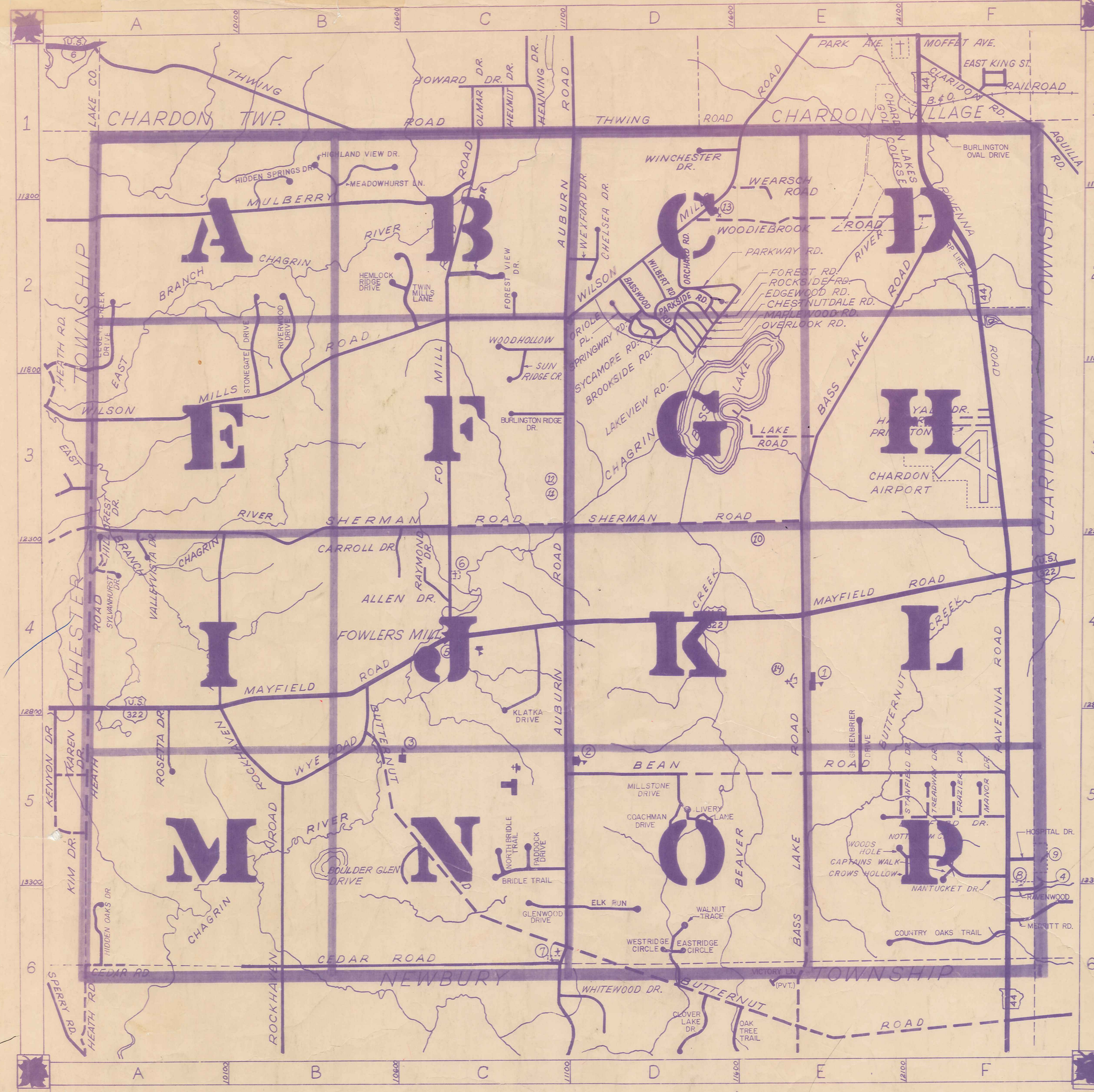


ROAD INDEX



A	ALLEN DR.	C-4	H. CONT. HIDDEN OAKS DR.	A-6	R. CONT. ROSETTA DR.	A-5
	AUBURN RD.	D1-C6	HOSPITAL DR.	F-5	RIVERWOOD DR.	B-3
B	BASS LAKE RD.	F2-E6				
	BASSWOOD RD.	D-2				
	BEAN RD.	D5-F5				
	BRADFORD DR.	F-5				
	BROOKSIDE RD.	D-2				
	BUTTERNUT RD.	B4-D6				
	BOULDER GLEN DR.	C5				
	BRIDLE TRAIL	C5				
	BURLINGTON OVAL DR. (CV)	F1				
	BURLINGTON RIDGE DR.	C3				
	BURLINGTON GLEN DR.	C3				
C	CARROLL DR.	C-4				
	CEDAR RD.	A6-C6				
	CHESTNUTDALE RD.	D-2				
	CHELSEA DR.	D-2				
	CAPTAINS WALK	F5				
	CROWS HOLLOW	F5				
	COUNTRY OAKS TRAIL	F6				
	COACHMAN DRIVE	D5				
D						
E	EDGEWOOD RD.	D-2				
	ELK RUN	D-6				
	EASTRIDGE CIRCLE	D-6				
F	FOWLERS MILL RD.	C1-C4				
	FRAZIER DR.	F5				
	FOREST RD.	D-2				
	FOREST VIEW DR.	C-2				
G	GLENWOOD DR.	C6				
	GREENBRIER DR.	E5				
H	HARVARD DR.	F-3				
	HEATH RD.	A3-A5,				
	HILLCREST DR.	A-4				
	HIDDEN SPRINGS DR.	B-1				
	HIGHLAND VIEW DR.	B-1				
	HEMLOCK RIDGE DR.	B2				
I						
J						
K						
L						
M						
N						
O						
P						
Q						
R	RAVENWOOD DR.	F-6				
	RAYMOND DR.	C-4				
	RAVENNA RD.	F1-F6				
	ROCKHAVEN RD.	A4-B6				
	ROCKSIDE RD.	D-2				
S	SHERMAN RD.	A3-E3				
	SPRINGWAY RD.	D-2				
	SYCAMORE RD.	D-2				
	SYLVANHURST DR.	A-4				
	STANFIELD DR.	E5				
	STONEGATE	B3				
	SUNRIDGE CR.	C-2				
T	THWING RD.	B1-D1				
	TREAWAY DR.	F5				
	TWIN MILLS LANE	B2				
U						
V	VALLEYVISTA DR.	A-4				
W	WEARSCH RD.	E-2				
	WILBERT RD.	D-2				
	WINCHESTER DR.	D-1				
	WILSON MILLS RD.	A3-E1				
	WOODIEBROOK RD.	D-2				
	WYE RD.	B-5				
	WEXFORD DR.	U-2				
	WOOD HOLLOW DR.	C-2				
	WOODS HOLE DR.	F5				
	WALNUT TRACE	D6				
	WESTRIDGE CIR.	D6				
	WINTERBERRY (PT)					
Y	YALE DR.	F-3				

MUNSON TOWNSHIP

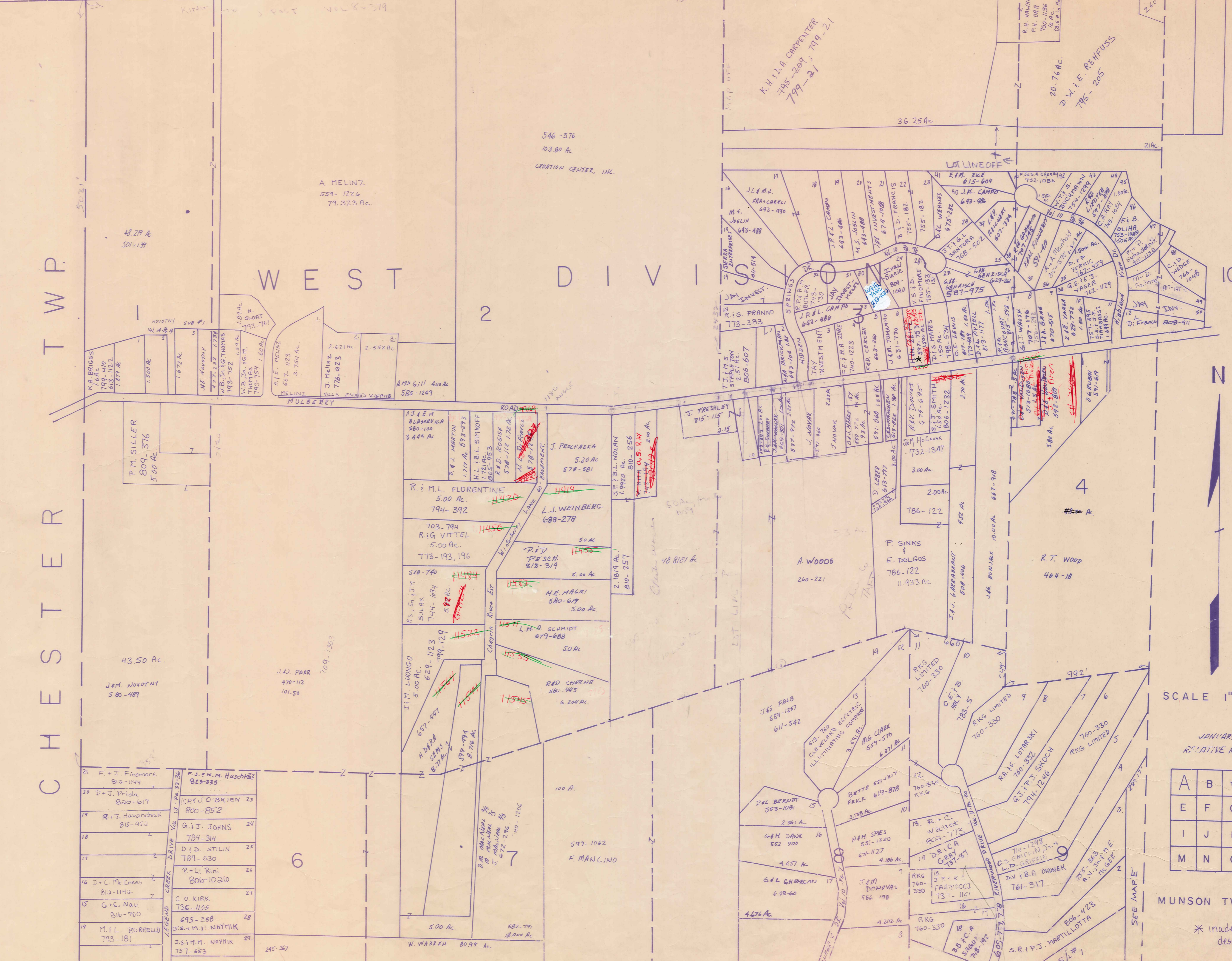
SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GEauga COUNTY ENGINEER

--- UNPAVED ROAD
 --- PAVED ROAD
 +---+ RAILROAD

--- TOWNSHIP LINE
 --- COUNTY LINE
 --- CORPORATION LINE

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEAGA COUNTY SAFETY CENTER
- ⑨ GEAGA CO. COMM. HOSPITAL
- ⑩ WELFARE DEPT
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ SCALE LUTHERAN CH. HCH

LAKE CHARDON TWP



CHESTER TWP

20	F + J Finomore 812-1144	F. J. F. M. HUSCHKE 823-335
19	D + J Priola 820-617	KEVIN O'BRIEN 800-852
18	R + J Havanechak 815-952	G. J. JOHNS 784-314
17		D. D. STILIN 789-630
16	J + C. McInnes 813-1142	P. L. Rini 806-1020
15	G + C. Nau 816-760	C. O. KIRK 736-1155
14	M. L. BURRELL 793-181	695-258 J. S. + M. NAYMIK
		J. S. + M. NAYMIK 757-653

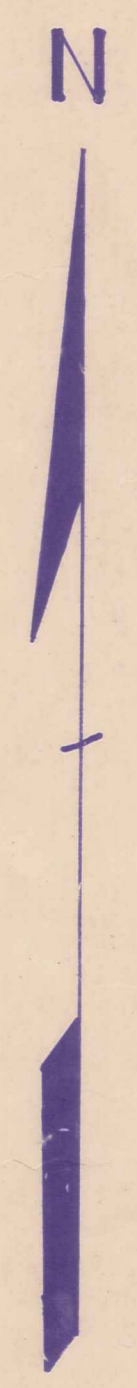
SCALE 1" = 300'

JANUARY 1, 1989
RELATIVE REVISION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

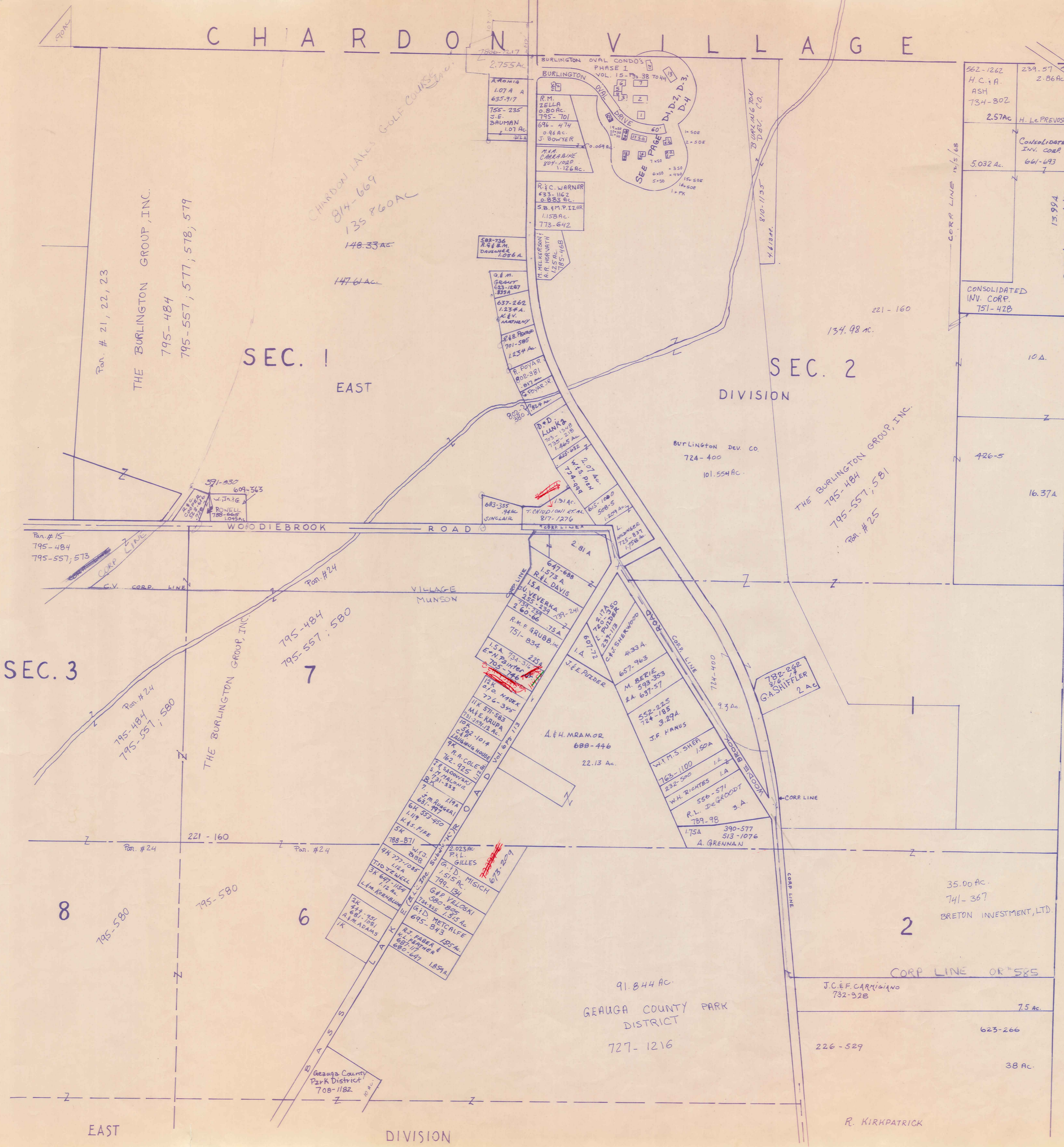
* Inadequate description



All lots except star wise noted to Jay Inv. 589-112

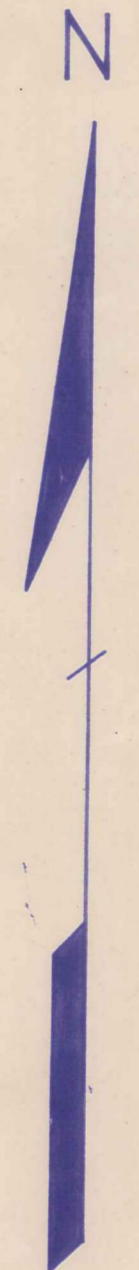
CHARLTON VILLAGE

HAMBDEN TWP.



- BURLINGTON OVAL CONDO'S ~ PHASE 1. (VOL. 15. PG. 38):
- 1-(N.O.)~C.R.A. GEE --- 730-649
 - 2-(N.O.)~M.H. & N.F. BURR --- 742-37
 - 3-(N.O.)~C.K. & D.J. COTTRELL --- 733-7
 - 4-(N.O.)~J.H. WEISS, JR. --- 755-715
 - 5-(N.O.)~H.F. & B. UNDERLIED, JR. --- 752-851
 - 6-(N.O.)~D.M. KING & P.G. KING --- 751-1196
 - 7-(N.O.)~T.E. & C.R. ZELLER --- 766-1222
 - 13-(N.O.)~G.A. SHIFFLER --- 749-669, 729-1197
- BURLINGTON OF GEUGA CONDO'S ~ PHASE 2. (VOL. 15. PG. 78):
- 1-(S.O.)~R.M. FINK --- 752-595
 - 2-(S.O.)~CHARLTON RUBBER COMPANY --- 755-17B
 - 15-(S.O.)~K. KOLASKY --- 745-826
 - 16-(S.O.)~D.M. MATRICARDI & P.J. POLIAK --- 743-199
 - 17-(S.O.)~M.H. ZAMAN --- 742-929
 - 12-(N.O.)~I.D. CESNIK --- 743-700
- BURLINGTON OF GEUGA CONDO'S ~ PHASE 3. (VOL. 15. PG. 113):
- 18-(S.O.)~D. WINCE --- 754-726
 - 22-(S.O.)~M.H. VACCA --- 755-431
- BURLINGTON OF GEUGA CONDO'S ~ PHASE 4. (VOL. 15. PG. 139):
- 3-(S.O.)~M.L. SHARABA --- 764-480
 - 4-(S.O.)~F.E. & E.E. REARDENCE --- 766-511
 - 5-(S.O.)~H. & H. SCHUTT --- 769-842
 - 6-(S.O.)~
 - 7-(S.O.)~
 - 19-(S.O.)~BURLINGTON OF GEUGA INVEST. CO. --- 770-927
 - 20-(S.O.)~
 - 21-(S.O.)~L. MONTGOMERY --- 774-373
 - 1-(S.O.E.)~E. ZEMLICKA --- 766-506
 - 2-(S.O.E.)~K.M. DOERING --- 771-1204
 - 15-(S.O.E.)~K.D. & J.A.E. PODANY --- 775-1111
 - 16-(S.O.E.)~W. & R. LEAMAN --- 773-900
 - 1-(P.K.)~R.I.C. BLAIR --- 768-310

CLARIDON TOWNSHIP



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1989
RELATIVE REPRESENTATION

MUNSON TWP *Inadequate description

EAST

DIVISION

R. KIRKPATRICK

SEE MAP "B"

WEST DIVISION

PHELPS TRACT

TRACT

TRACT 6

TRACT 7

TRACT 8

TRACT 9

TRACT 10

TRACT 11

TRACT 12

TRACT 13

TRACT 14

TRACT 15

TRACT 16

12

23

22

19

18

17

16

15

SCALE 1"=300'

JANUARY 1, 1989

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

*Inadequate description

206-209
315-106
501-723
571-1017

Remmons et al.

C. MAIBER
601-733
601-1514

578-1180
619-65
727
S.E. BASSAC
R.P. VOLINE
776-829
711 N. BENDER
2.00 AC.
783-835

S.H. HORWATH
700-1432
2.02 A
R.D. HORWATH
1.86 AC.
771-208
786-943

D.K. SMITH
805-611
2.80 AC.
PEN. Kalesky
617-376
1.6 AC.

E.V. McCarty
431-855
431-855
L.F. R. TOMMO
431-855
L.S. 1515
706-876
706-876

M.L. PERCASSI
717-479

H.F. Reiter 191-510
881-705

R.W. VanCura

E. Poutasse

J.P. Bittner

G. Flanders & L. Waterwash
854-848

D. FRANEK
860-525

SEE PAGE

427-537
821-705

S.R. TUTTLE

R.C. & R.K. WANG

P. Richter

WICKERT
669-5

B.I.C. MARTIN
800-340

217-605
657-248
814-918

469-133
637-144

80.583 A
R.C. & R.K. WANG

W.F. Wanders
819-233

M.J. & S.A. HAYNER

H.H. & H. TYLER
733-784

281-418
1.45 A
803-730
H. Mandel
689-747
689-915A
J.M.H.F.
TREBBI

180A

F.E. Gole

M.E.D. Samartini

C. STECKLEY
805-116

1.500 AC.

SEE PAGE

206-209
315-106
501-723
571-1017

45A NE Poutasse
509-535

3.57A ETO. Poutasse
578-31

J.P. & G. Gole
603-278
607-718
L.G.L. HOFFSTADT
589-652
A.G. COLLINS
1983 AC 641-706

J.P. & G. Gole
603-278
607-718

2.250 AC
CONSOLIDATED
INV. CORP.
859-331

SEE PAGE

206-209
315-106
501-723
571-1017

R.F.B. LEIKEN
611-206
659-405

M.A. METZGER
777-97

D. MARCUS
661-689

J.M. EKLUND
355-373

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

246-291 M.P. WALSH
48.75 A
734-491

W.S. EVELY
3.15A

R.D. JOHNSON
582-73

A.F. & M. DENZINE
685-290
570694

J.M. EKLUND
355-373

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

6327A
607-286
730-617

L.B.P. HOBSON
3.15A

H.R. C.A. MATHER
143 AC
768-782

J.K. PETERSON
578-406

BURLINGTON DEV. CO.
853-816

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

346-457
M.H. KAUNA, JR.
3.20 A

S.T.P.M.A. MAMMO
671-022

R.D. JOHNSON
582-73

J.K. PETERSON
578-406

BURLINGTON DEV. CO.
853-816

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

577-1245
599-1247

K.B.J. Kiang
3.18 AC
486-461
733-96

R.D. JOHNSON
582-73

J.K. PETERSON
578-406

BURLINGTON DEV. CO.
853-816

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

300-80

M. KOCASZANSKI
3.18 A

R.H. MYERS
589-37
1.983 AC.

J.K. PETERSON
578-406

BURLINGTON DEV. CO.
853-816

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

578-1180
619-65

S.T.P.M.A. MAMMO
671-022

R.H. MYERS
589-37
1.983 AC.

J.K. PETERSON
578-406

BURLINGTON DEV. CO.
853-816

2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE

578-1180
619-65

S.T.P.M.A. MAMMO
671-022

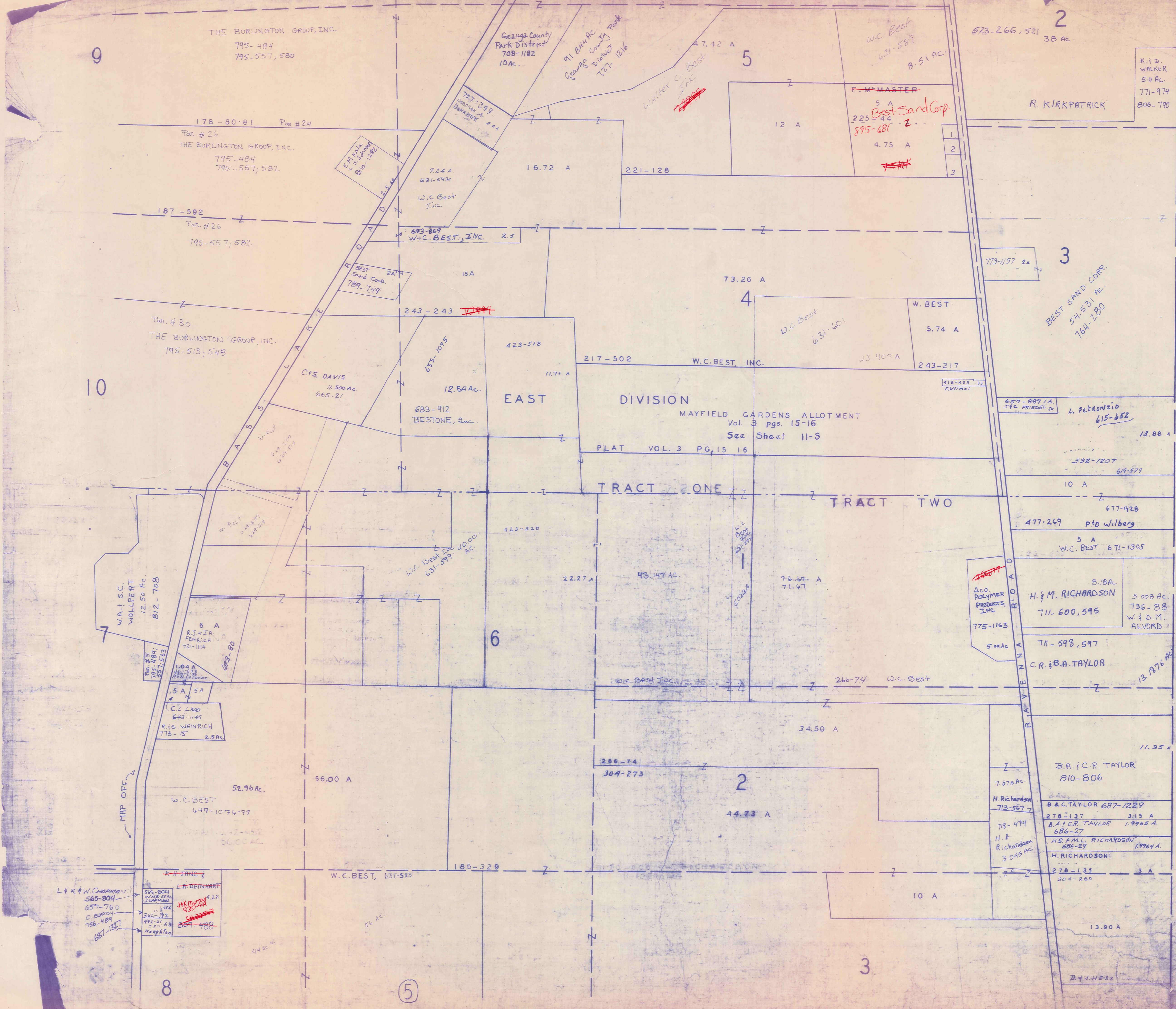
R.H. MYERS
589-37
1.983 AC.

J.K. PETERSON
578-406

BURLINGTON DEV. CO.
853-816

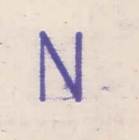
2.250 AC
21
ALL FAMILY HOMES
1500 AC

SEE PAGE



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1830 & 1846



SCALE 1"=300'

JANUARY 1, 1969
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

*Inadequate description

SEE MUNSON TWP. (PROBLEMS)

R.R. McMASTER 492-484
T.R. CHAPMAN 736-261
J.R.A. Chairman 736-709

K.I.D. WALKER
5.0 Ac.
771-974
806-790

BEST SAND CORP.
54,531 AC.
764-280

L. Petronzio
615-652

Aco POLYMER PRODUCTS, INC.
775-1163
5.00 Ac.

H. & M. RICHARDSON
711.600,595
5.008 Ac.
796-88
W. & D.M. ALVORD

C.R. & B.A. TAYLOR

B.A. & C.R. TAYLOR
810-806

B. & C. TAYLOR 687-1229
278-137 3.15 A
B.A. & C.R. TAYLOR 1,996.5 A
686-27

H.S. & M.L. RICHARDSON
686-29 1,996.4 A
H. RICHARDSON

278-135 3 A
304-289

D. & J. HESS
13.90 A

THE BURLINGTON GROUP, INC.
795-484
795-557,580

178-80-81 Pan #24
Pan #26
THE BURLINGTON GROUP, INC.
795-484
795-557,582

187-592
Pan #26
795-557,582

Pan #30
THE BURLINGTON GROUP, INC.
795-513,548

W.A. S.C. WOLLPERT
12.50 Ac.
812-708

6 A
R.J. & J.R. FENRICK
721-1114

1.04 A
C.L. LADD
693-1145

5 A, 5 A
R.L.S. WEINRICH
778-15 2.5 Ac.

W.C. BEST
647-1074-77
52.96 Ac.

L. & W. CHAPMAN
565-804
657-760
C. BUDDY
756-489
681-187

8

5

2

44.73 A

3

3

4

W.C. BEST, INC.

PLAT VOL. 3 PG. 15 16

TRACT TWO

TRACT ONE

EAST DIVISION

MAYFIELD GARDENS ALLOTMENT
Vol. 3 pgs. 15-16
See Sheet 11-S

12.54 Ac.

683-912
BESTONE, Inc.

18 A

16.72 A

724 A.
621-592
W.C. Best Inc.

Geauga County
Park District
708-1182
10 Ac.

91.844 Ac.
Geauga County
District
727-1216

47.42 A

Walter C. Best
Inc.

F. McMASTER
5 A
225-44
895-681
4.75 A

Best Sand Corp.

W.C. Best
631-589
8.51 Ac.

623-266,521
38 Ac.

R. KIRKPATRICK

773-1157 2A

W. BEST
5.74 A

23,407 A

10 A

677-428

5 A
W.C. BEST 671-1305

775-1163

711-598,597

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

423-518

11.74 A

217-502

423-520

22.27 A

43.147 AC

76-67 A
71.67

5.00 Ac.

266-74
304-273

34.50 A

7.075 Ac.

H. Richardson
713-567

718-474
H. Richardson
3.045 Ac.

10 A

13.90 A

56.00 A

56 AC.

12 A

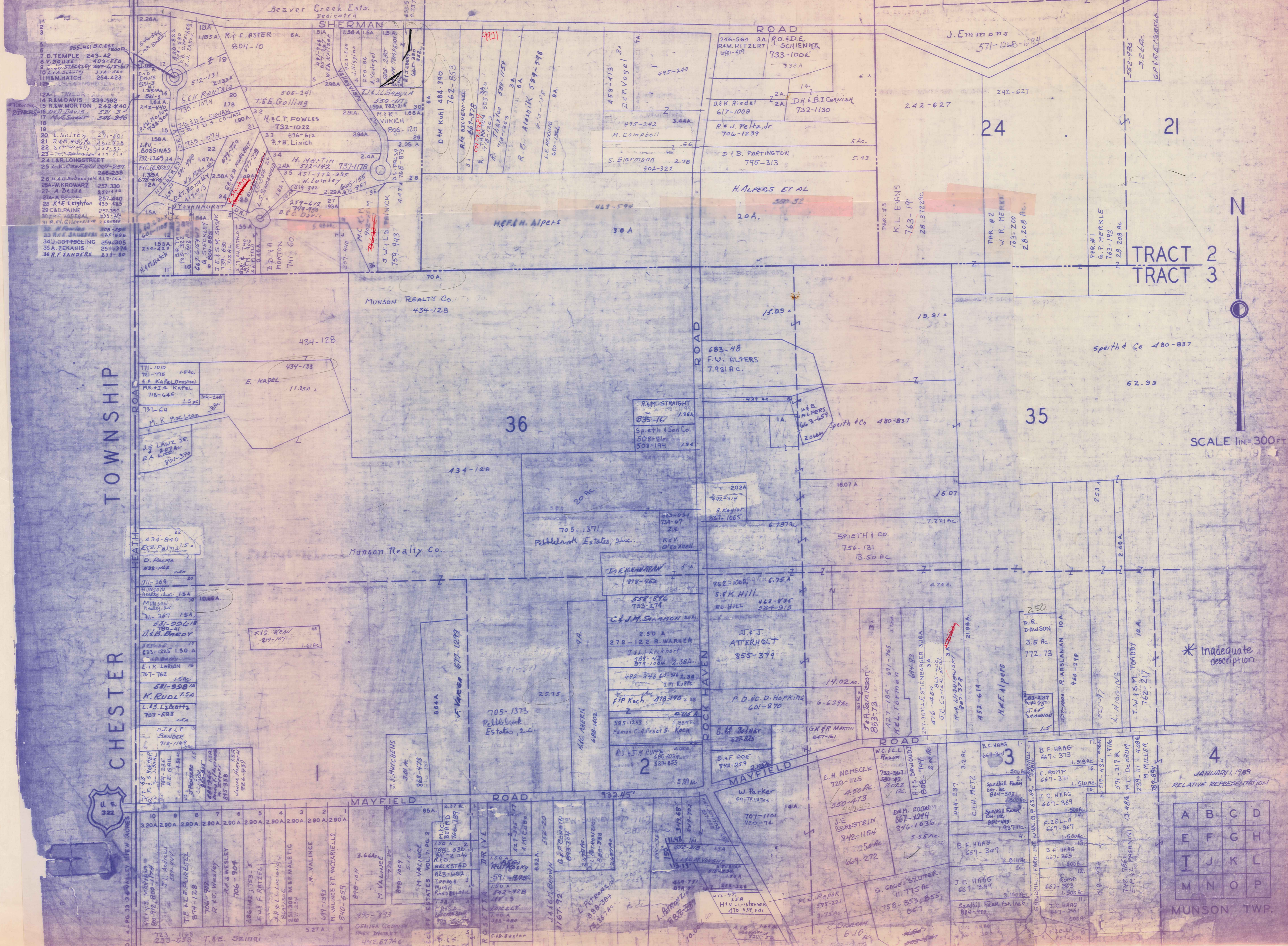
221-128

693-869
W.C. BEST, INC. 2.5

243-243

73.26 A

CHAMPION TRACT BARBER TRACT



- 7 D. TEMPLE 243-42
- 8 V. BOUSE 409-356
- 9 J. STECKLEY 607-651
- 10 J. A. SULLIVAN 324-224
- 11 H. HATCH 284-423
- 12 J. S. WOODING 517-313
- 13 J. TAYLOR 271-501
- 14 R. M. DAVIS 239-582
- 15 R. W. MORTON 242-440
- 16 D. DAVIS 591-3
- 17 M. SWEET 546-846
- 18
- 19
- 20 L. NELSON 271-501
- 21 R. M. DAVIS 239-582
- 22 S. WOODING 517-313
- 23
- 24 L. R. LONGSTREET
- 25 L. K. COMPTON 257-259
- 26 H. A. SOBOSENFELD 417-164
- 27 A. WIKROWARZ 257-330
- 28 A. DESSA 827-140
- 29 K. E. LEIGHTON 435-185
- 30 C. D. PAINE 247-344
- 31 R. F. VORDEGAL 635-244
- 32 R. F. CHILBERT 255-822
- 33 R. E. SAMBERG 408-299
- 34 J. GOTTSCHLING 259-305
- 35 A. ZEKANIS 259-374
- 36 R. F. SANDERS 877-80

CHESTER TOWNSHIP



U.S. 322

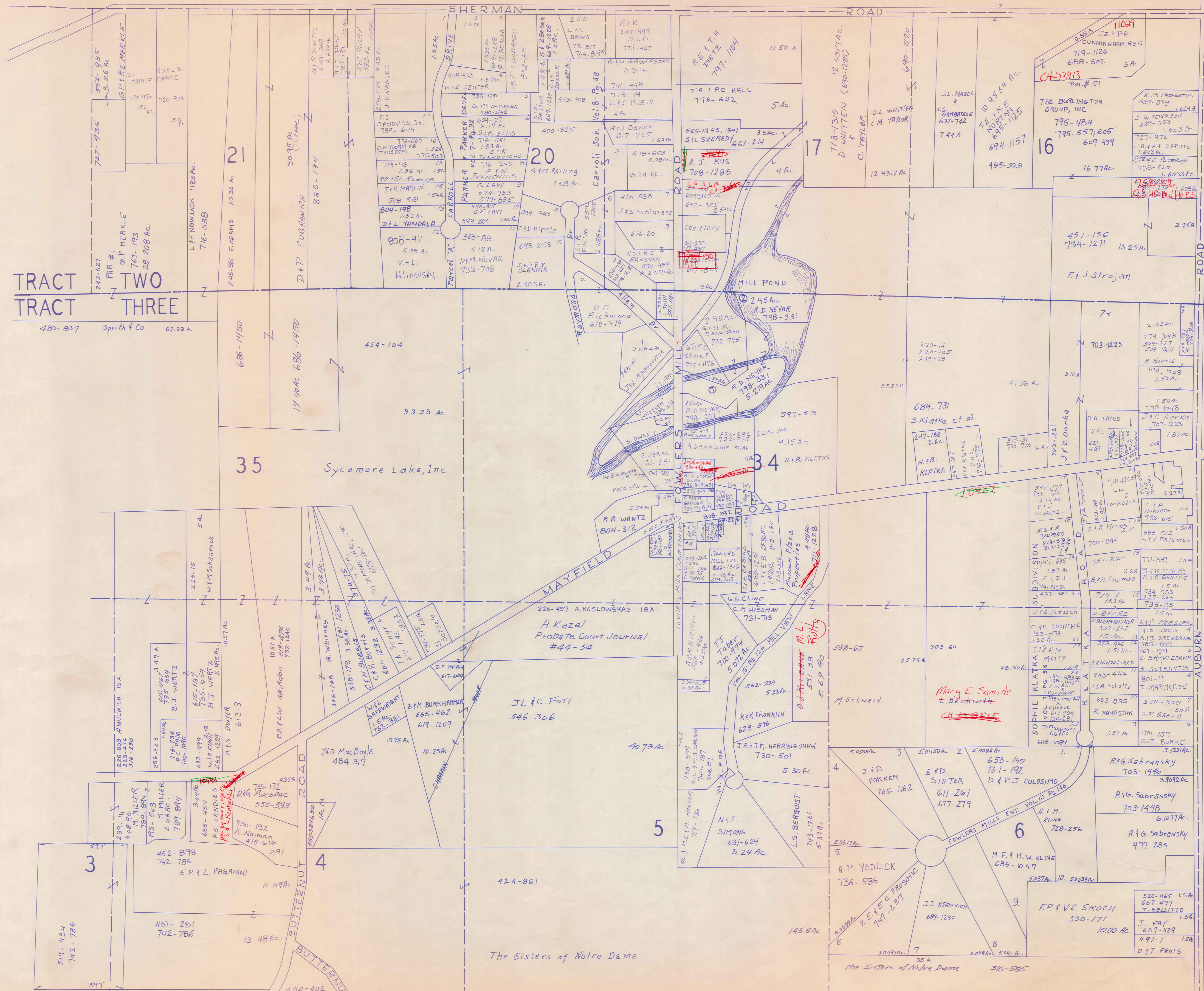
SCALE 1"=300 FT

* inadequate description

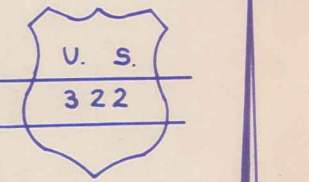
JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



- #1 - L.F.B. MUSI - 3/4 - 969 Lot 34
- #2 - Munson Fire Dept 255-588 Lot 34
- #3 - R.C. & B.J. ERICKSON Lot 34 741-1216
- #4 - B.A. KELLEY ET AL - 821-1249



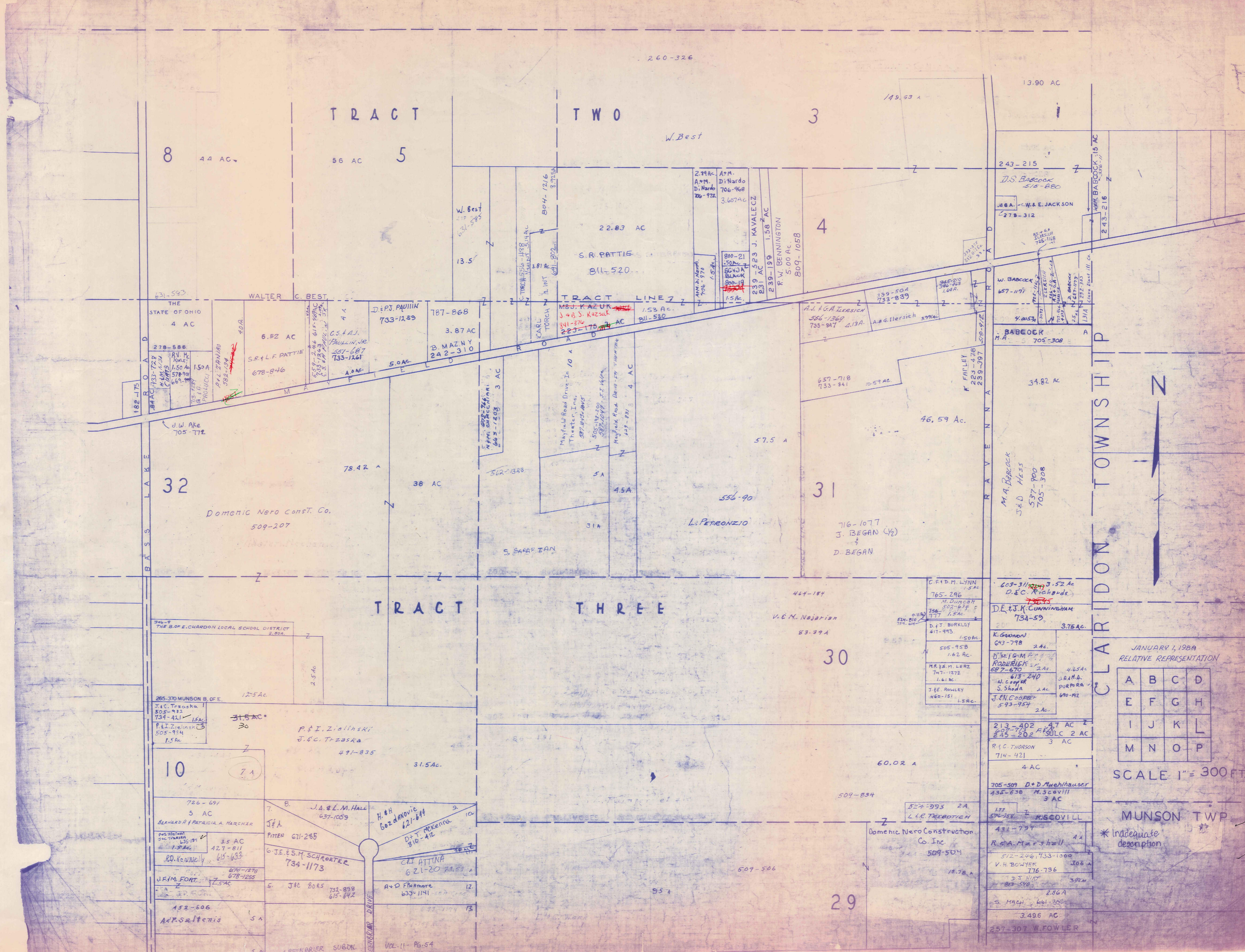
SCALE 1 IN = 300 FT.

JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description



260-326

TRACT TWO

TRACT THREE

8

5

3

4

32

31

30

10

29

13.90 AC

44 AC

56 AC

22.83 AC

243-215

W. Best
13.5

2.74 AC
A.M. Di Nardo
706-968
3.607 AC

D.S. BACOCK
515-880

W.E. JACKSON
278-312

S.R. PATTIE
811-520

W. BACOCK
657-1171

THE STATE OF OHIO
4 AC

WALTER C. BEST

D.P.J. PAULIN
733-1259

787-868
3.87 AC

TRACT LINE 7

M.S.J. KAZUK
J. & S. KAZUK
341-376
223-175 AC

A.J. & G.A. JLESICH
586-1369
733-847 4.13A

399-504
733-839

BACOCK
M.A.
705-308

278-586
A.M. Di Nardo
706-968
1.50 AC

6.52 AC
S.R. & L.F. PATTIE
678-846

C.S. & A.J. PAULIN, JR.
551-687
733-1261

5.0 AC
B. MAZNY
242-310

3 AC

Mayfield Road Drive, In 10 AC
Theater, Inc.
887-492-495

1.53 AC
BIL-520

4 AC

Mayfield Road Drive, In 10 AC
Theater, Inc.
887-492-495

4 AC

657-718
733-841 10.59 AC

46.59 AC

F. FAILEY
223-478
239-397

34.82 AC

J.W. Ake
705-772

78.42 AC

Domenic Nero Const. Co.
509-207

38 AC

S. SARAFIAN

5A

45A

31A

556-90

L. PERRONZIO

716-1077
J. BEGAN (4/2)
D. BEGAN

M.A. BACOCK
J.E.D. FLESS
557-900
705-308

346-9
THE B.O.F.E. CHARDON LOCAL SCHOOL DISTRICT
2.304

2.5 AC

31.5 AC

P. & I. ZIELINSKI
J. & C. TRZASKA
491-835

31.5 AC

RE-131

464-184

V.E.M. Nojarian
83-394

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

265-370 MUNSON B. OF E.
J.C. Trzaska
505-932
734-421 1.5 AC

12.5 AC

31.5 AC

491-835

31.5 AC

RE-131

464-184

V.E.M. Nojarian
83-394

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

726-691
5 AC
BERNARD & PATRICIA A. HARCHER

3.5 AC
427-811

J.E.A. PITTEN
671-285

G.J.E.S.M. SCHROETER
734-1173

H. & H. Gozdanovic
621-644

D. T. McKenna
810-412

609-506

509-834

524-993 2A
L.R. TREBOTICH

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

678-1278
678-1255

7.5 AC

J.F.M. FORT

J.R.C. BORS
732-899
615-842

A. & D. FLOREANO
633-1141

12

609-506

509-834

524-993 2A
L.R. TREBOTICH

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

152-606
A.P. SALTENIS

5 A

GREENRIER SUBDIV.

5 A

13

609-506

509-834

524-993 2A
L.R. TREBOTICH

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

678-1278
678-1255

7.5 AC

J.F.M. FORT

J.R.C. BORS
732-899
615-842

A. & D. FLOREANO
633-1141

12

609-506

509-834

524-993 2A
L.R. TREBOTICH

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

152-606
A.P. SALTENIS

5 A

GREENRIER SUBDIV.

5 A

13

609-506

509-834

524-993 2A
L.R. TREBOTICH

60.02 AC

765-296

M. DUNCAN
502-614 P

DE J. K. CUNNINGHAM
734-59

3.75 AC

K. Gannon
643-798 2 AC

D.M. & G.M. RODERICK
687-670 2 AC

4.25 AC
J.R.A.M. PURORA
690-92

JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

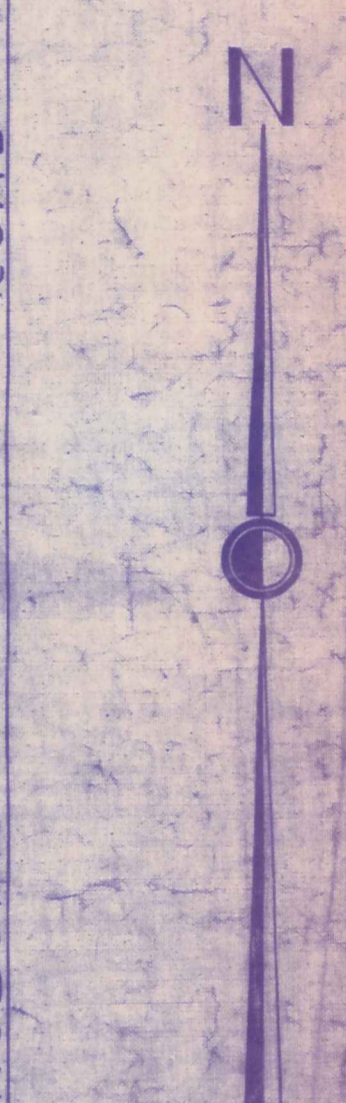
MUNSON TWP

* Inadequate description



BEAN ROAD

TRACT 3



SCALE 1IN=300FT.

JAN. 1, 1999
RELATIVE REPRESENTATION

* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

D.G. PRICE
348.362 Ac.
773-207

D.G. PRICE
348.362 Ac.
773-207

TRW INC.
496-259

2A	197-207	1.73A
	148-153	0.63-151
	183-186	1.5A
	179-180	1.5A
	181-182	1.5A

477-477	1.73A
663-151	
738-342	
679-631	
579-618	
747-416	

75967E

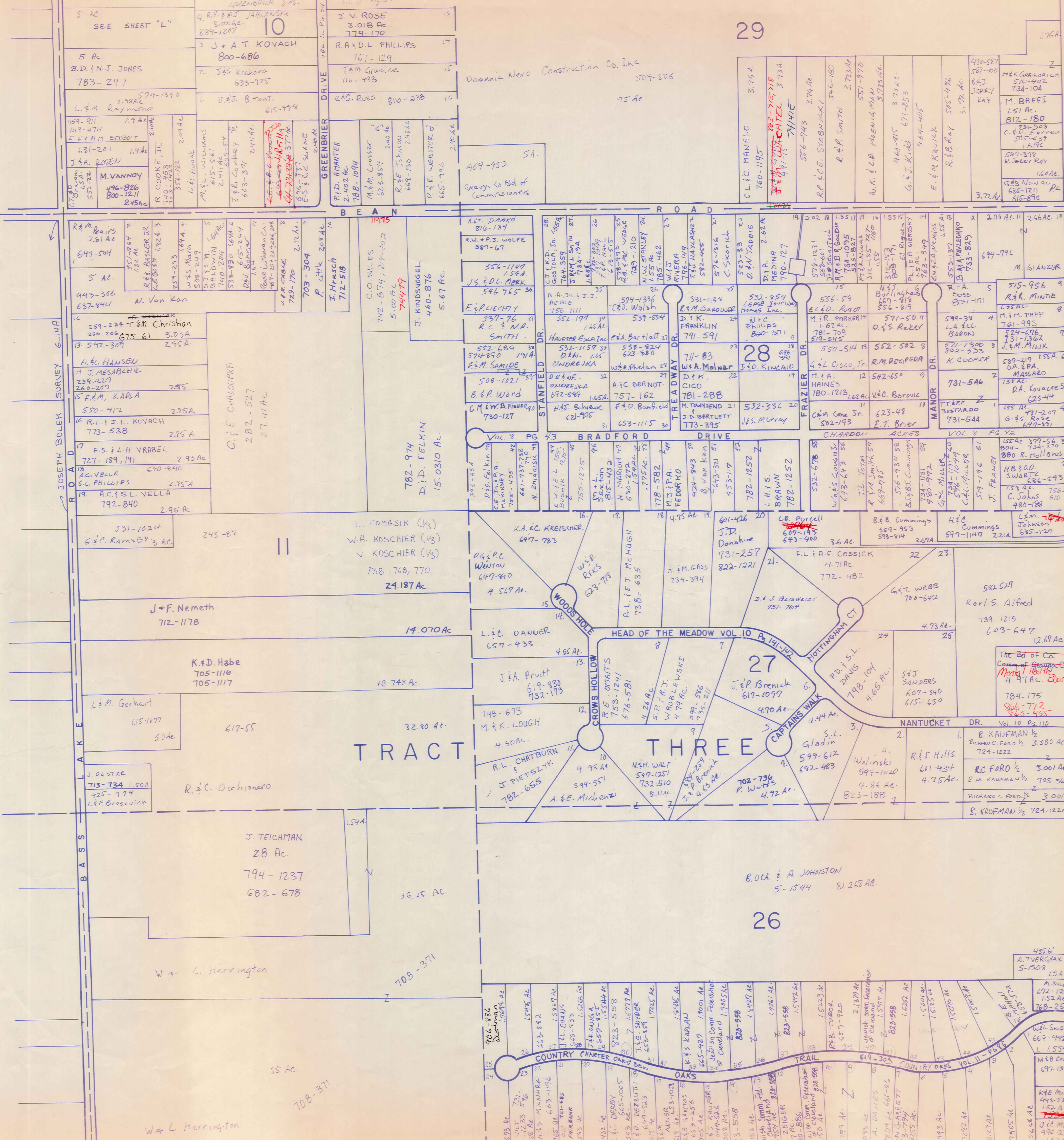
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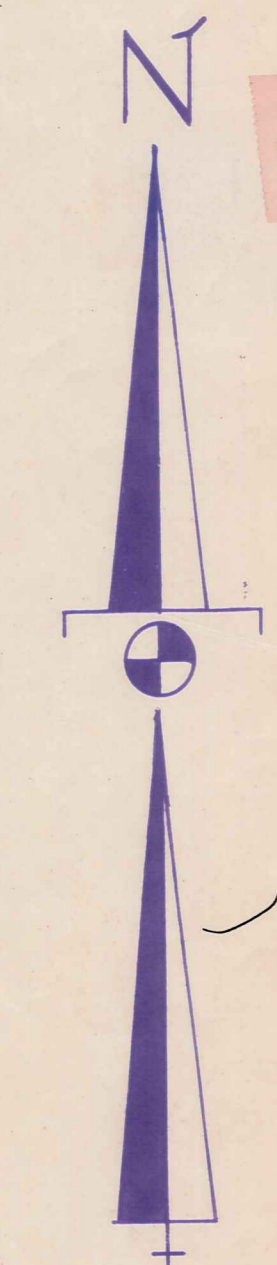
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29

26



CLARIDON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

SCALE: 1" = 300'

JANUARY 1, 1989
RELATIVE REPRESENTATION

* Inadequate description

D. JURGENS
2.59 AC
795-1200

1 AC
118-859
C.A. & W. McMASTER

1 AC
F.D. & R.L. Caswell
J.F. BUSHMAN

759-383

6.67 AC
558-190
R. JERRY RAY

1.60 AC
688 Now ac
635-1211
E.B. BUEHNER
615-876

E. B. R. BUEHNER
683 AC
558-126
213-548

802-153 050 AC
562-104
150 AC
488 Badovich

3.3635 AC
3.3635 AC
802-153
G. E. BADOVICK

3.3635 AC
802-151
W.C. & K.M. BUEHNER

812-785
G.L.F.R. BADOVICK
7.414 AC

BANK ONE OF EASTERN OHIO
6.133 789-989

THE GARDNER FAMILY LTD PART.
669-1121 801-1154
730-926 867-316

S.M. MALOVIC
730 480 AC

S. Malovic
M. GOUN
4 AC

576-958

4 AC

J. CHUMBREK

220-597 4 AC
734-723 287 AC
388 525 2 KIEWICZ
229-74, 103

372-778 Comm 113A
Geauga County
Med Arts Center
597-530
2.28 AC

D. Brinkmann
V. Duangjakmo's
617-213
172 AC

3.95 A
697-1877, 731-1517
R.D. Stewart

J.V. TVERGYAK
681-309
259-145 10A
210-587 4 A

THE GEUGA COUNTY BOARD OF COMMISSIONERS
725-447

147.981 AC

MERRITT ROAD 60' VOL. 15, P. 53

CORP. OF PRESIDING BISHOP OF CHURCH OF CHRIST

19.82 AC

237-60
582 448

E. Bentley

9.98 AC

Domenic Nero Construction Co. Inc.
509-506

95 AC

469-952 SA.
Georgia Bd. of Commissioners

782-974
D.I.D. FELKIN
15.0310 AC

L. TOMASIK (1/3)
W.A. KOSCHIER (1/3)
V. KOSCHIER (1/3)
738-768, 770
24.187 AC

J. & F. Nemeth
712-1178

14.070 AC

K. & D. Habe
705-1116
705-1117

18.743 AC

L. & M. Gerhart
615-1077

50 AC

J. TEICHMAN
28 AC
794-1237
682-678

36.25 AC

W. L. Herrington

708-371

W. L. Herrington

708-371

55 AC

954-798
755-235
J.E. BAUMAN
1.07 AC
2.72 AC

R.M. ZELLA
0.82 AC
195-701
696-474
0.96 AC
J. BOWYER

M.A. CARRABINE
804-1020
1.126 AC

R.C. WARNER
633-1162
0.883 AC
S.M. PIZAR
1.158 AC
773-642

582-726
R.G. & M. PAUSCHE
1.056 AC

M. MELKERSON
A.R. HARVATH
12.5 AC
185-468

J.V. MURPHY
848-916
0.835 AC
637-262
1.234 AC
K+V
MATHENY
R+D PENZO
701-585
1.234 AC

R. ROYAR
892-381
873-1470
0.77 AC
C. ROYAR JR.

802-277
380-1824 AC

NOT PT OF SUB.
BURLINGTON GROUP, INC.
834-561

D. D. LUNKA
703-1348
735-218
1.465 AC
E.S. & S. PIEN
724-7633
807-1633

683-355
94 AC
SINCLAIR

1.91 AC
T. CHANDION ET AL.
817-1276

615-100
508-5
1.209 AC
L. HILINGER
725-837
1.758 AC

724-399
2 AC
SOUTH PLACE INC.
820-11
2.112 AC

782-262
816-19
2 AC
G.A. SHIFFLER

1.6 AC
L. PETRONZIO
865-657
2.025 AC

BURLINGTON DEVELOPMENT COMPANY
724-399

5.72 AC

91.844 AC

35.00 AC
741-367
BRETOW INVESTMENT, LTD

91.844 AC

91.844 AC

91.844 AC

91.844 AC

91.844 AC

91.844 AC

239-51
562-1262
734-802
2.86 AC
2.57 AC
H. LePREVOST

W. JONES
5.032 AC

826-827

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

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13.99 AC

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13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

13.99 AC

SEC. 1

SEC. 3

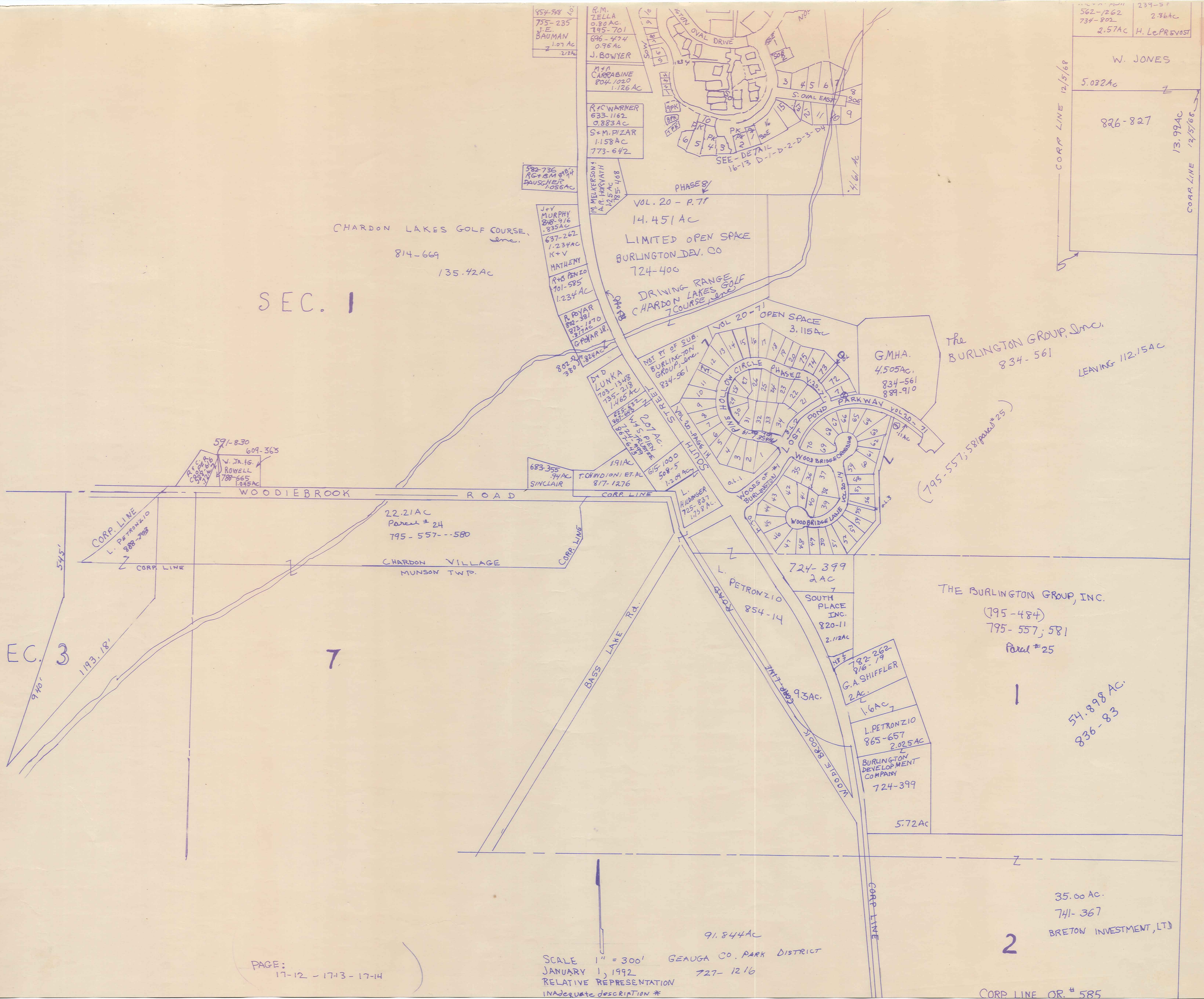
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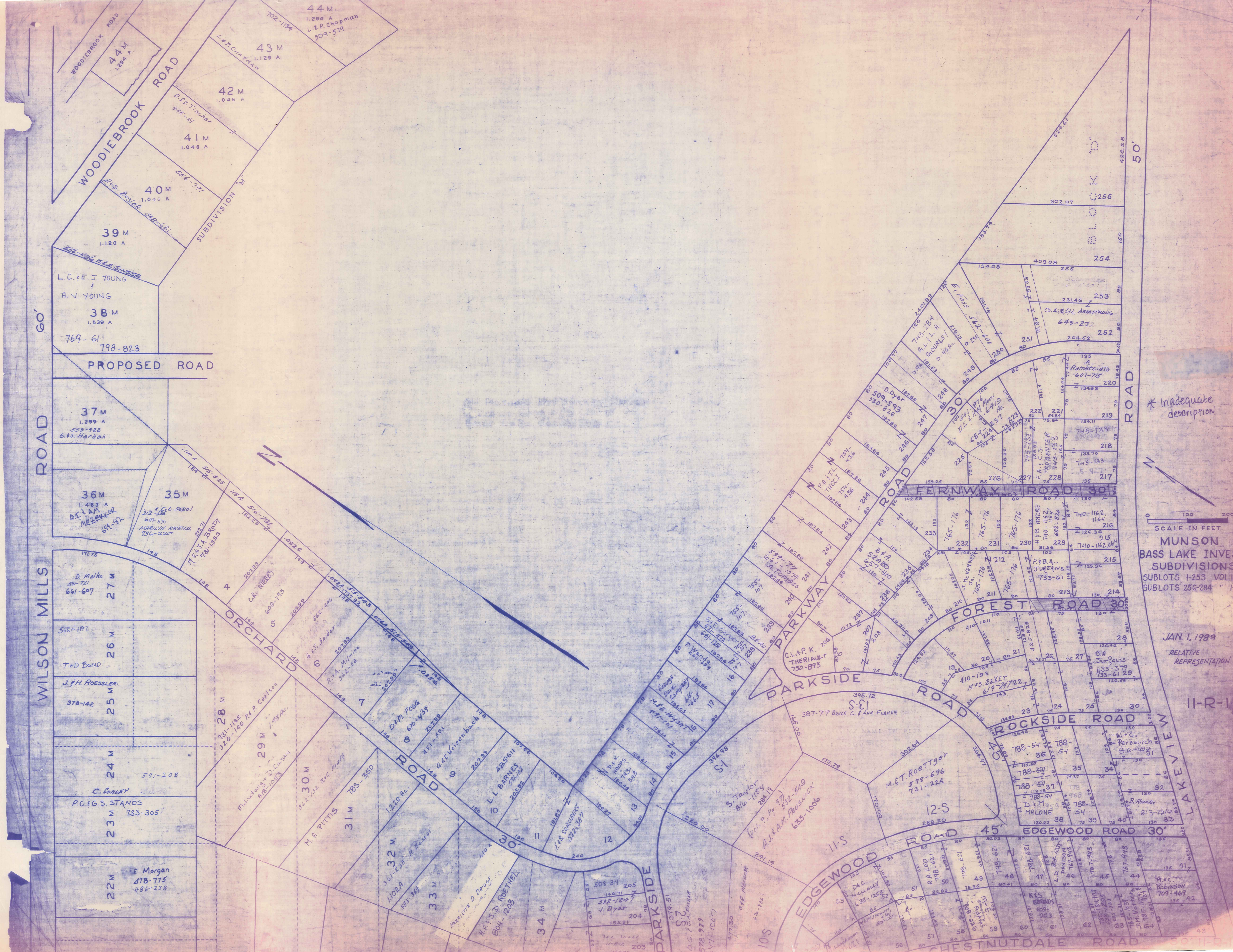
SCALE 1" = 300'
JANUARY 1, 1992
RELATIVE REPRESENTATION
INADEQUATE DESCRIPTION *

CORP LINE OR. # 585



PARCEL NO.	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	
	BURLINGTON OF GEORGETOWN CONDO'S																				
	S.O.					S.D.					S.O.					S.O.					
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	
1	R. M. FINK		2	15-78	752-595																
2	CHARDON RUBBER COMPANY		2	15-78	755-178																
3	M.L. SHARABA		4	15-139	764-480																
4	F.E. & E.E. READENCE		4	15-139	766-511																
5	H.H. SCHUTT		4	15-139	769-842																
6			4	15-139																	
7	D.S. RONYAK	114	4	15-139	794-315																
8	L.B. PFAFF	108	5	16-51	790-1087	G & B Florida				745-234											
9			8	17-67																	
10	A. ALAIMO	118	7	17-3	816-927																
11																					
12																					
13																					
14																					
15	K. KOLASKY		2	15-78	745-826																
16	D.M. MATRICARDI & P.J. POLIAK	106	2	15-78	743-799	CLIFFORD & MARGORIE MORGAN	106	2	15-78	799-1082											
17	M.H. ZAMAN		2	15-78	742-929																
18	D. WINCE		3	15-113	754-726																
19	BURLINGTON OF GEORGETOWN INVEST CO		4	15-139	770-927																
20	"	105	4	15-139	770-927	C.L. THORESON	105	4	15-139	776-335	S.A. GREENWALD	105	4	15-139	812-531						
21	L. MONTGOMERY	105	4	15-139	774-373	J. MYERS	105	4	15-139	812-856											
22	M.H. VACCA		3	15-113	755-431																

PARCEL NO.	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	
	BURLINGTON OF GEORGETOWN CONDO'S																				
	N.O.					N.O.					N.O.					N.O.					
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	
1	C. R. A. GEE		1	15-38	730-649																
2	M.H. & N.F. BURR		1	15-38	742-37																
3	C.K. & D.J. COTTRELL		1	15-38	733-7																
4	J.H. WEISS, JR.		1	15-38	755-715																
5	H.F. & B. INDERLIED, JR.		1	15-38	752-881																
6	D.M. KING & P.G. KING		1	15-38	751-1196																
7	T.E. & C.R. ZELLER		1	15-38	766-1222																
8																					
9																					
10																					
11																					
12	I.D. CESNIK		2	15-78	743-700																
13	G.A. SHIFFLER		1	15-38	729-1197	G.A. SHIFFLER	1	15-38	749-669												
14	J. & F. WISE	129	6	16-101	805-448																
15	B. SHERBER	131	6	16-101	803-964																
16	D.P. & M. CLOAK	133	6	16-101	800-1038	DONALD & MARGARET CLOAK	133	6	16-101	801-152											
17			6	16-101																	
18	L.A. MAHNE	137	5	16-51	793-528																
19	G.A. HEDLUND	139	5	16-51	793-325																



* Inadequate description

SCALE IN FEET
0 100 200

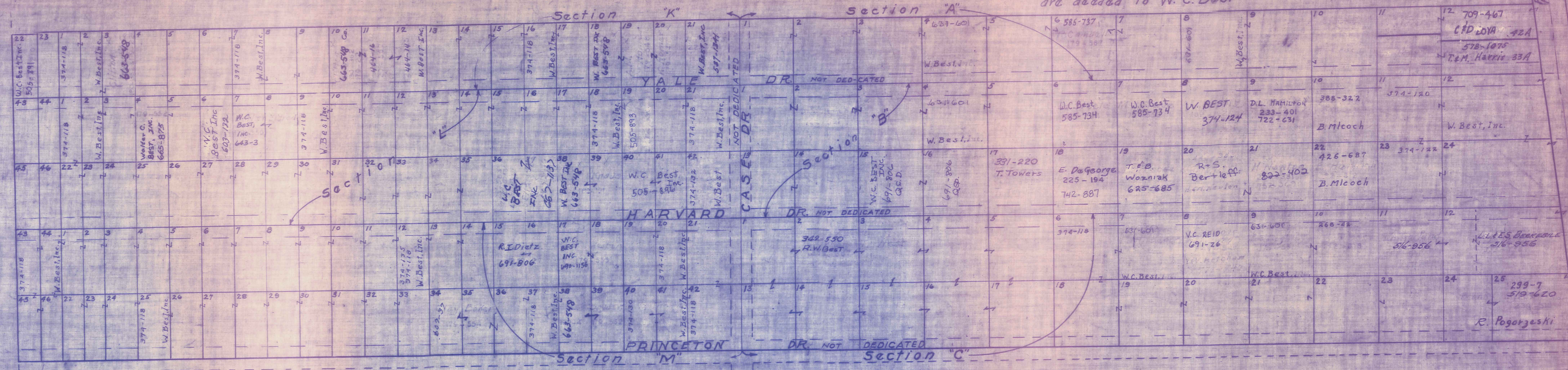
MUNSON
BASS LAKE INVES
SUBDIVISIONS
SUBLOTS 1-253 VOL 1-P
SUBLOTS 256-284 " 1-P

JAN. 1, 1989
RELATIVE
REPRESENTATION

11-R-1

MAYFIELD GARDENS - Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W.C. Best Scale 1 inch = 100 feet



WALTER C. BEST INC.

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
1	232 434	1	232 434	1	232 434
2	"	2	"	2	"
3	258 488	3	"	3	"
4	232 434	4	"	4	"
5	"	5	"	5	"
6	"	6	"	6	"
7	"	7	"	7	"
8	"	8	"	8	"
9	"	9	"	9	"
10	"	10	"	10	"
11	"	11	"	11	"
12	"	12	"	12	"
13	"	13	"	13	"
14	"	14	"	14	"
15	"	15	"	15	"
16	"	16	"	16	"
17	"	17	"	17	"
18	"	18	"	18	"
19	"	19	"	19	"
20	"	20	"	20	"
21	"	21	"	21	"
22	"	22	"	22	"
23	"	23	"	23	"
24	"	24	"	24	"
25	"	25	"	25	"

WALTER C. BEST

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
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3	"	3	"	3	"
4	"	4	"	4	"
5	"	5	"	5	"
6	"	6	"	6	"
7	"	7	"	7	"
8	"	8	"	8	"
9	"	9	"	9	"
10	"	10	"	10	"
11	"	11	"	11	"
12	"	12	"	12	"
13	"	13	"	13	"
14	"	14	"	14	"
15	"	15	"	15	"
16	"	16	"	16	"
17	"	17	"	17	"
18	"	18	"	18	"
19	"	19	"	19	"
20	"	20	"	20	"
21	"	21	"	21	"
22	"	22	"	22	"
23	"	23	"	23	"
24	"	24	"	24	"
25	"	25	"	25	"

WALTER C. BEST

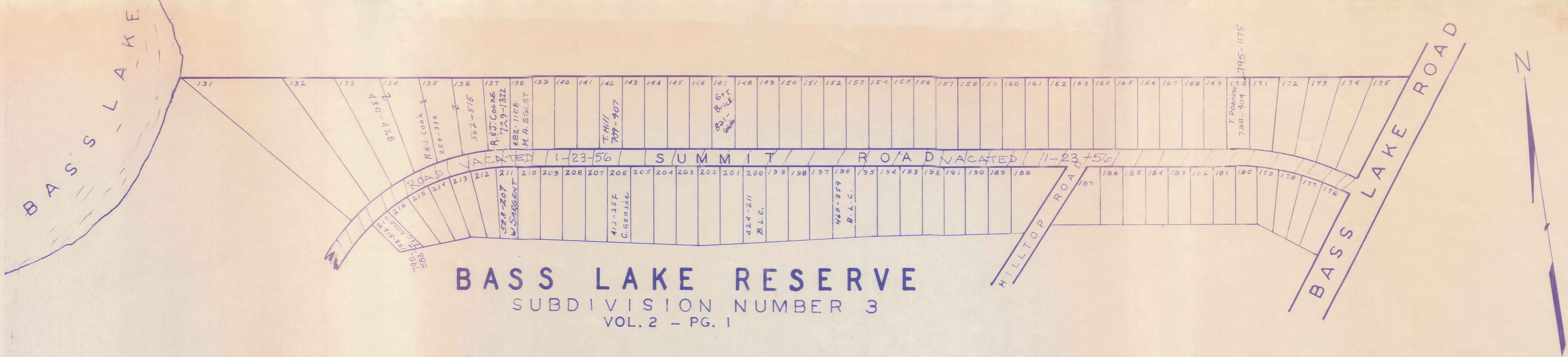
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3	"	3	"	3	"
4	"	4	"	4	"
5	"	5	"	5	"
6	"	6	"	6	"
7	"	7	"	7	"
8	"	8	"	8	"
9	"	9	"	9	"
10	"	10	"	10	"
11	"	11	"	11	"
12	"	12	"	12	"
13	"	13	"	13	"
14	"	14	"	14	"
15	"	15	"	15	"
16	"	16	"	16	"
17	"	17	"	17	"
18	"	18	"	18	"
19	"	19	"	19	"
20	"	20	"	20	"
21	"	21	"	21	"
22	"	22	"	22	"
23	"	23	"	23	"
24	"	24	"	24	"
25	"	25	"	25	"
26	"	26	"	26	"
27	"	27	"	27	"
28	"	28	"	28	"
29	"	29	"	29	"
30	"	30	"	30	"
31	"	31	"	31	"
32	"	32	"	32	"
33	"	33	"	33	"
34	"	34	"	34	"
35	"	35	"	35	"
36	"	36	"	36	"
37	"	37	"	37	"
38	"	38	"	38	"
39	"	39	"	39	"
40	"	40	"	40	"
41	"	41	"	41	"
42	"	42	"	42	"
43	"	43	"	43	"
44	"	44	"	44	"
45	"	45	"	45	"
46	"	46	"	46	"
47	"	47	"	47	"
48	"	48	"	48	"
49	"	49	"	49	"

WALTER C. BEST

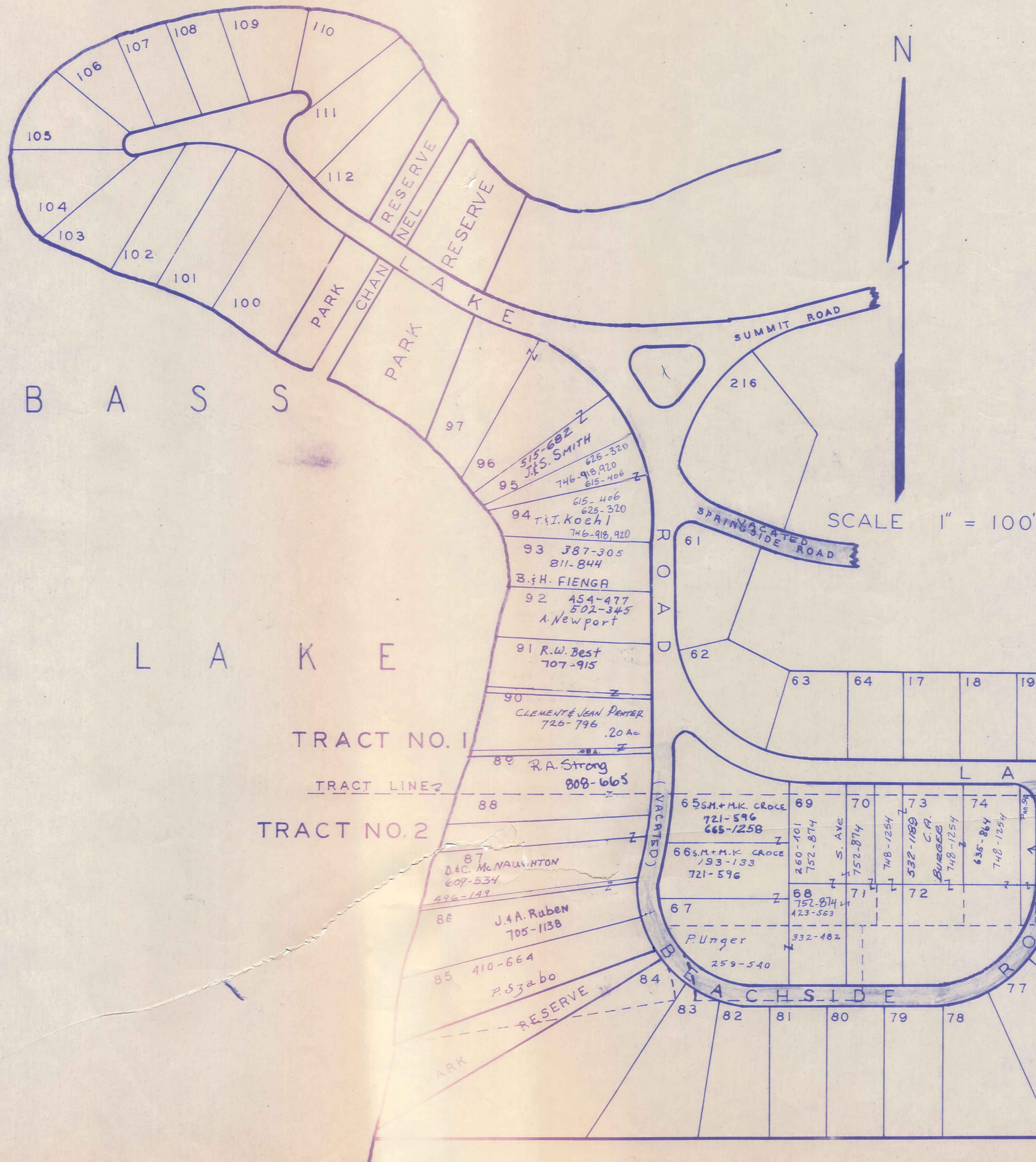
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46	"	46	"	46	"
47	"	47	"	47	"
48	"	48	"	48	"
49	"	49	"	49	"

* Inadequate description

RELATIVE REPRESENTATION
JAN. 1, 1989



BASS LAKE RESERVE
 SUBDIVISION NUMBER 3
 VOL. 2 - PG. 1

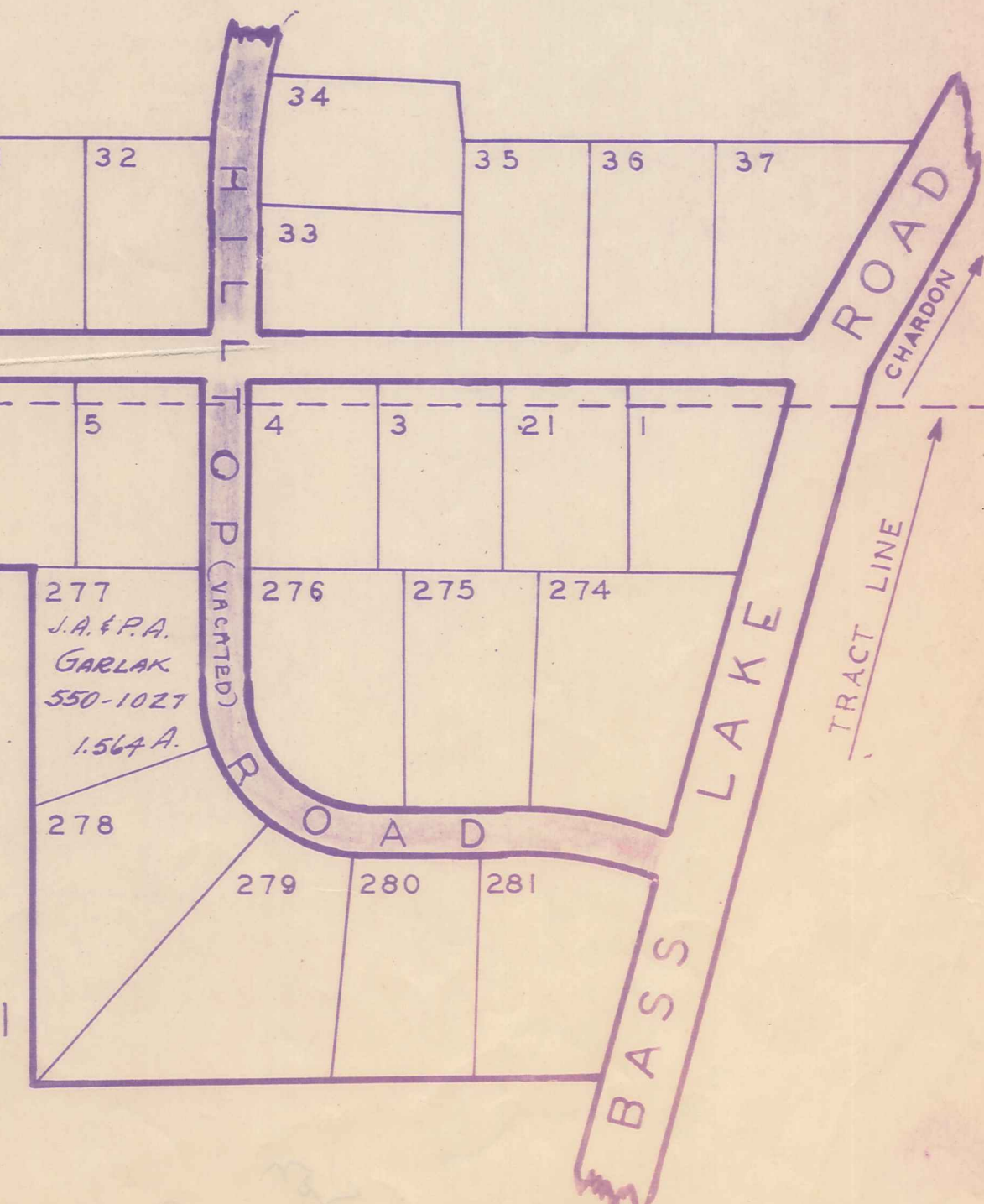


SCALE 1" = 100'

Plan #30
 THE BURLINGTON GROUP, INC.
 795-513, 547
(no certificate of ambiguity)

* Inadequate description

THE BASS LAKE RESERVE CO'S SUBDIVISION NO. 2
 AND
 RESUBDIVISION OF SUBDIVISION NO. 1
 VOL. 1 - PG. 64-5-6-7



JANUARY 1, 1989
 RELATIVE REPRESENTATION